we should also make purushaarth (spiritual effort) to become 'Narayan from a man and Lakshmi from a woman' while leading a household.

Cover Picture No.3 (The Kalpa Tree):-

THE SEED OF THE

KAIPA TOFF

Jyotirlingam (the form of light) Shiva, the incorporeal God of the Gita, says through the lotus like mouth of

THE BEGINNING OF THE KALPA TREE

BRAHMAKUMARIS ARIYA VISHWAVIDYA

OF THE HIMAN WORLD. THE HIMAN BEING CONOLIERS ATTACHMENT AND REGAINS THE REMEMBRANCE OF GOD AND MERGES HIS MIND IN HIM TO ATTAIN THE STATUS OF A VICE LESS EMPEROR WITH DIVINE SOVEREIGNTY NATURAL CALAMITIES AND INTERNATIONAL WAR the lous like mouth of SPARMARY. Ochildren! This expansive human world is like an inverted tree. I am its imperishable seed form and I dwell in Brahmalok (the Soul World), beyond the light of the sun and stars of this world. I, the Supreme Soul with an avyakt (subtle) form, am not ominjpresent in this corporeal world. Rather, just as an ordinary seed contains the sanskaars (traits) of the beginning, middle and end of irs growth, similarly, I also have the knowledge of the three aspects of the control one am Omniscient and Trikaaldarshi (the one who knows the three aspects of time). Because of this, I alone give the tuck nowledge of this creation at the time of the end of the old tree and the re-establishment of the new tree. O children! Every ordinary O children! Every ordinary ee grows out of a single seed. O children! Every ordinary tree grows out of a single seed. Similarly, I, the seed form Supreme Soul am only one. All the other human beings are not forms of Me, God; rather, they are the true creations of Me, the ternal and unchangeable seed form. To consider this tree like creation to be untrue is like considering Me, the seed form Supreme Soul to be untrue. O children! At the confluence period between the end of the Iron Age and the beginning of the Golden Age, by teaching the knowledge of the Gita and yoga through the Iotus like mouth of Adi Dev Brahma, I establish the Golden Age and the Silver Age pure (satvagum) deity world. The world that existed during those two ages is called 'the day of Brahma'. Even the traces of vices, sorrow and restlessness are not present in that world. Hence it is called 'swarg (heaven)'. THREE WORLDS (heaven). MIDDLE OF THE KALPA TREE From the Copper Age, vices, restlessness and sorrow begins. From that time, the principles of lalam, the Buddhist principles, the Christian principles etc. are established one after the other and bhakti (devotion), the estriptures, the yagyas (religious ceremonies with offerings thrown in a fire), tap (intense meditation), detachment, various kinds of yoga, rituals etc. start. But they can't find Me through the Vedas, the scriptures or through lany off these paths. It is I who has the wishes of the devotees fandl accepted the lander them have visions of their favorite delites too. These two ages of degradation are called 'the night too. These two ages of degradation and the world during this period is called 'narak' (hell). THE (CONTEMPORARY) MIDDLE OF THE KALPA TREE THE GIVER OF TRUE LIBERATION TO EVERYONE IS ONE GOD SHIVA

GOD SHIVA SAYS:

Human souls have spread this false knowledge in the world, that the soul itself is Shiva, the Supreme Soul is omnipresent, the soul is unaffected by the effect of actions, a human soul is born in 84 lakh (8.4 million) species, the span of the cycle is billions of years, the knowledge of the Gita was given by Shri Krishna in the Copper Age, Shri Krishna had 108 queens (patrani), Shri Ram's Sita was kidnapped and so on. They have made human beings turn their faces away from Me and have deprived them from liberation and liberation in life through this false knowledge.

KALPA TREE

THROUGH THIS KALPA TREE THROUGH THE DIVINE VISION OF THE COSMIC FORM OF THE REGINNING. MIDDLE AND END

END OF THE KALPA TREE

By the end of the Iron Age, when all the human souls have become sinful and this human world in the form of a tree has fully grown and decayed, I descend from My Supreme Abode and incarnate into the fortunate chariot, meaning the body of Praiapita Brahma to implant the sapling of the Golden Age deity world and give the pot of the nectar of knowledge to the mothers, the maidens, the gopis (herd girls) or the Shaktis (who are also known as Prajapita Brahmakumaris) of maidens, the gopis ueru guns, other Shakits (who are also known as Prajapita Brahmakumaris) of Bharat. It is only then that I enable them to have the visions of My true subtle form, of the actual form of the three deities, of heaven (vaikunth) and of the

mega-destruction. VAIJAYANTI MALA OR THE GANGES

VALJAYANII MALA OK IHE
GANGES
Only because of the alokik
service rendered by these Gyaan
Gangas (Ganges of knowledge)
or the Shakits possessing the
power of yoga, the maidens or
hakits are prissed in India. The
108 beads of the Vaijayanti
naalaa (the rosary of victory)
is a representation of these very
maidens, mother's, gop's
(cowherds) and Pandavas; the
pair of beads linked together
symbolizes Lakshmi-Narayan
and the flower symbolizes Me,
the Incorporeal Supreme Soul
Shiva.

the Incorporeal Supreme Soul Shiva.

REPEIIIION: Then, in the Copper Age, when the people of the Ancient Deity Religion become vicious and when Islam, Buddhism, Christianity and other system of opinions are established and they are fully grown by the end of Iron Age, I Myself perform and enable the Divine tasks of the destruction of various unrighteous religions and the re-establishment of the one true Ancient Deity Religion again to take placel. This is how the world cycle of 5000 years duration repeats from time immemorial cycle after cycle.

Therefore, it is a great mistake.

immemorial cycle after cycle.

Therefore, it is a great mistake to consider Me as omnipresent in this human world. Had I been world, I the Ancient Deityl religion would have never been defamed and there wouldn't have been any change in the era (yug,) and no human being would have become vicious, sorrowful and restless either.

stless either. REINCARNATION OF THE

restless either.

REINCARNATION OF THE

SUPREME SOUL

Children! It is clear that now, all the souls and all the religious dynasties have passed through their golden, silver, copper and iron stages and are now in their degraded (tamopradham) stage and Ithe stage] with demonic sanskars. The knowledge and Ithe stage] with demonic sanskars. The knowledge and the stage with demonic sanskars. The knowledge and for the sharing the source in the stage of the sharing the stage of the sharing the stage of the sharing the shari

This world in the form of the Kalpa Tree is a unique tree. because unlike the other trees, the seed of this tree isn't below. but above. No one else other that the Supreme Father + Supreme Shiva Himself, Soul remains in the stage of being in the Supreme Abode, through Prajapita Brahma is the imperishable and living seed of this tree like human world, and His creation is shown beneath Him. The Supreme Father Shiva. who is the Father of the incorporeal souls, through the lotus like mouth of the father of the corporeal human beings, Prajapita Brahma: 'I am the imperishable seed of this world in the form of the Kalpa Tree and just like the essence of the tree is contained in an ordinary seed, similarly, the knowledge of the beginning. middle and the end of this tree like world is contained in Me. When this tree deteriorates, I Myself come, and through true knowledge and Raja voga, I sow the seed or plant the sapling of this tree once again'.

This upside down tree has been shown upright in the picture just for the purpose of explanation. At the very bottom of this tree, the confluence of the

end of the Iron Age and the beginning of the Golden Age has been shown. When this tree deteriorates at the end of the Iron Age, in order to plant the sapling of the Ancient Deity Religion, the Supreme Father Shiva Himself, who is the Seed of this tree, enters the body of Prajapita Brahma and gives the knowledge of the Gita i.e. the knowledge about the beginning, middle and end of this world, through his lotus like mouth, and teaches Raja yoga. Jagadamba (the World Mother) and the pure *mukhvanshaavli* Brahmins, who are also known as 'Prajapita Brahmakumar-kumaris or Shiva Shakti Pandav', are created through this knowledge. This very period of God Shiva's incarnation at the end of the cycle is called 'Sangamyug (the Confluence Age) or Gita yug (the Age of the Gita)'. The Confluence Age is followed by Satyug and after that the Tretayug begins; they can be called the Golden Age and the Silver Age of the Indian history, because [at that time], every human being is a deity. It has been said in the chapter of the World Drama Wheel that there is an unshakable, undivided, trouble-free, happy and peaceful empire of the Suryavanshi Lakshmi-Narayan and their successors in the Golden Age, and of the Candravanshi⁶⁴ Sita-Ram and their successors in the Silver Age. There exists only one religion, the Ancient Deity Religion there. It was the system for leading a life full of divine virtues and free from all kinds of

⁶⁴ Those belonging to the Moon Dynasty

external ostentations. Unlike the situation nowadays, religion and politics didn't exist separately there. Both the powers (religious and political powers) were only in the hands of Lakshmi-Narayan and Sita-Ram. That's why there was no need of ministers, royal advisers (*rajguru*), judges and commanders there. There were neither doctors nor advocates there, because there was no trace of vices there. There was only one kingdom, one religion, one opinion, one language and one clan in heaven and this heaven existed only in Bharat or in other words, Bharat alone was the world, because the other continents were submerged in the sea. That Bharat itself is called *Vaikunth*, *Bahisht* or Heaven. This period can be called the beginning of the Kalpa Tree.

After that, when the soul conscious deities become body conscious and start following the left path, i.e. when they become vicious, the Copper Age or the middle part of the Kalpa Tree begins. The deities become corrupt in their actions as well as in their religion. These *Bharatwaasis* (Indians), who forget the creator of the Deity Religion were then called 'Hindus'. At such time, the soul of 'Abraham', a religious father, comes from the Supreme Abode, enters an Indian and establishes 'Islam'. However, because they don't give importance to purity, the followers of this religion are forced to emigrate to the west, where the religious land of Islam, the Arab countries will have emerged from the ocean with the beginning of the Copper Age. After Abraham, many religious gurus (prophets) came. Among them one is 'Jesus Christ', who established 'Christianity' 2000 years ago. Actually, like Abraham, the soul of Christ also comes from the Supreme Abode and enters a human being (Jesus) to establish its religion. This religion flourishes in Europe, which can be called the religious land of Christians. Meanwhile, here in India, after the initial 250 years of the beginning of the Copper Age, the soul of 'Mahatma Buddha' comes from the Supreme Abode, enters the body of a prince named Siddhartha and establishes 'Buddhism'. Although this religion prospers in India in the beginning, it soon witnesses downfall here and it prospers in the countries north-east of India, like China, Japan etc. which can be called as the religious land of Buddhism. In the last part of the Copper Age, i.e. 6th century A.D., a religious father arrives from the Supreme Abode to end the religious disturbance and animosity in India. Actually, it was the soul of 'Shankaracharya' himself, who enters the body of an 8 year old boy and establishes the 'Sanyas religion'. Although, prior to him, the Buddhist monks also left their household and stayed in the 'maths' (monasteries), the male and female monks used to stay together there. That is why they won't be called complete Sanyasis (monks).

After this, the last part of the Kalpa Tree, meaning the Iron Age begins, when many religions and sects are established within a short period and as a result of this, the human souls start to change from theists to almost atheists. In the end of the Copper Age and the beginning of the Iron Age, while on one hand, **Prophet** Mohammad establishes the Muslim religion in the Arab countries, on the other hand, Guru Nanak establishes Sikhism in India (around 500 years ago). In the last 200-300 years of the Iron Age, on one side, Swami Dayanand Saraswati establishes the religion named Arya Samaj in India, and on the other side, Lenin and Stalin establish Atheism or Communism in Russia. Although the communist thinking had originated well before [the arrival of] Lenin, it was actually Lenin alone, who obtained the ruling power at first; he brought an end to the rule of czars in Russia. Hence, he alone is the real founder of Atheism. Apart from this, many small differences of opinions, [i.e.] sects were established in the Iron Age. Passing through the cycle of many religions from the Copper Age, human souls become devoid of celestial degrees, devoid of virtues and almost atheists. Then, at the end of the Iron Age, the incorporeal Shiva Himself enters the body of an ordinary human being, gathers chosen souls of every religion from the human world and threads them in one rosary after teaching them Raja yoga. The Supreme Father + Supreme Soul says, 'I Myself come and grant the pot of nectar of knowledge to the mothers and maidens of Bharat who have been tolerating atrocities from the Copper Age.' These very shaktis (maidens and mothers) or the Ganges of knowledge (gyaan Gangaen i.e. mothers and maidens possessing God's knowledge) and their partners have been shown as the beads of the Vaijanti maalaa (rosary of victory) in the picture. The Supreme Father Shiva Himself is present in this rosary in the form of the red flower and the first couple beads are the mother and father of this world, i.e., Jagadamba and Jagatpita (or Prajapita) respectively, who are doing their work in this world at present. In this rosary, apart from Atheism, there are nine main souls of the nine main religions; [they are the ones] who become special helpers in the task of the Supreme Father + Supreme Soul. This is why, though the followers of those religions fight with each other over [the topic of] various external ostentations, but each of them certainly rotates this rosary. Since Atheism neither believes in the soul nor the Supreme Soul nor the knowledge narrated by Him, they don't receive any place in the rosary.

While the foundation of the Ancient Deity Religion is laid by the incorporeal Supreme Father + Supreme Soul Himself, the foundation of the other religions is laid by bodily religious fathers. Since the Supreme Father Shiva is the Creator of this world, He takes the support of Prajapita, the highest among all the human beings, to lay the foundation of the Deity Religion. The other religious fathers take the support of other human beings one higher than the other (*numbervaar*) according to their individual powers. After establishing

their religions, each religious father and his root soul are reborn again and again in their respective religions, and as soon as the Confluence Age begins, the root soul of every religion receives knowledge from the Supreme Father Shiva and becomes a Brahmin, meaning the son of Brahma (Brahmaputra), but the religious fathers of those religions receive the knowledge through these root souls at the end of the Confluence Age. They recognize Him and obtain power [from Him]. And when the root souls of every religion are present in the Confluence Age, definitely, the seed form souls who give birth to them are also present [in the Confluence Age], because the seeds are more powerful than the roots. In this Confluence Age, the Brahmin souls who consider only the basic knowledge narrated through Dada Lekhraj (the titleholder of Prajapita Brahma) as the

the basic knowledge also understand and assimilate first of all the deep knowledge (advance knowledge) narrated through Prajapita Brahma alias Shankar, themselves are 'the seed form souls (biijruup aatmaayein)'.

In this way, this picture of the Kalpa Tree is a unique picture that contains the history of all the religions in the world. By recognizing it, the human souls obtain the inheritance of mukti and jiivanmukti from the Supreme Father + Supreme Soul.

highest and assimilate it, themselves are 'the root souls (adhaarmurt aatmaayein)'; and those who, along with